

**Due by DECEMBER 7, 2012**

**Can Collecting Report**

**Awesome A's News**

**Monthly Report - November**



# ADVENTURER CAN COLLECTING REPORT

CLUB \_\_\_\_\_  
DIRECTOR \_\_\_\_\_

Total Cans Collected \_\_\_\_\_  
Number of Literature Distributed \_\_\_\_\_  
Total Pieces of Clothing Collected \_\_\_\_\_  
Cash Contributions \$ \_\_\_\_\_  
Other \_\_\_\_\_

Report how you have used (or plan to use) the goods collected to help others. Include information on the number of families or individuals helped and food baskets prepared, etc.

Number of families helped: \_\_\_\_\_ Food baskets prepared: \_\_\_\_\_

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How has this project affected your Adventurers?

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# ADVENTURER AWESOME A's NEWS

Submit your monthly club news on this form and send it along with your monthly report form. (You may also email your club news to [closolla@carolinasda.com](mailto:closolla@carolinasda.com) or submit it with your on-line monthly report @ [www.carolinasda.org](http://www.carolinasda.org) under Youth Department)

CLUB \_\_\_\_\_

DIRECTOR \_\_\_\_\_

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# ADVENTURER MONTHLY REPORT

(An on-line form is available at [www.carolinasda.org](http://www.carolinasda.org) under Youth Department)

MONTH \_\_\_\_\_

How many are enrolled in each class:

CLUB \_\_\_\_\_

Eager Beaver \_\_\_\_\_

DIRECTOR \_\_\_\_\_

Busy Bee \_\_\_\_\_

# of Adventurers \_\_\_\_\_

Sunbeam \_\_\_\_\_

# of Staff \_\_\_\_\_

Builder \_\_\_\_\_

Meeting Time \_\_\_\_\_

Helping Hands \_\_\_\_\_

Day of Meeting \_\_\_\_\_

Adv. Helping Hands \_\_\_\_\_

Number of Meetings this Month _____		
Worked on Class Work This Month	[ ] Yes	[ ] No
Awards Earned During Month	1. _____ 2. _____	3. _____ 4. _____
Crafts Completed During Month	1. _____ 2. _____	3. _____ 4. _____
Participated in a Field Trip or Other Activity This Month	[ ] Yes	[ ] No
Name of Activity _____		
Participated in an Outreach Activity This Month	[ ] Yes	[ ] No
Name of Activity _____		
Had a Family/Adventurer Activity This Month	[ ] Yes	[ ] No
Had a Parent Meeting This Month	[ ] Yes	[ ] No
Had an Induction Service This Month	[ ] Yes	[ ] No
Had an Adventurer Sabbath This Month	[ ] Yes	[ ] No
Had an Inspection This Month	[ ] Yes	[ ] No
Had an Investiture Service This Month	[ ] Yes	[ ] No
Had Representation at Leadership Convention (Sept. Report)	[ ] Yes	[ ] No
Had 80% Attendance at Adventurer Fun Day (Apr. Report)	[ ] Yes	[ ] No

Send Report **by the 7<sup>th</sup>** of each month to:  
 Carolina Conference of SDA  
 Attn: Adventurer Dept.  
 PO Box 44270  
 Charlotte, NC 28215-0043  
 Fax: (704) 596-5775