

# ADVENTURER AWESOME A's NEWS

Submit your monthly club news on this form and send it along with your monthly report form. (You may also email your club news to [closolla@carolinasda.com](mailto:closolla@carolinasda.com) or submit it with your on-line monthly report @ [www.carolinasda.org](http://www.carolinasda.org) under Youth Department)

CLUB \_\_\_\_\_

**DIRECTOR** \_\_\_\_\_

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This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are approximately 20 lines visible. The paper appears to be a standard notebook page or a sheet of stationery. There is no handwriting or other markings on the page.



# ADVENTURER MONTHLY REPORT

(An on-line form is available at [www.carolinasda.org](http://www.carolinasda.org) under Youth Department)

MONTH \_\_\_\_\_

How many are enrolled in each class:

CLUB \_\_\_\_\_

Eager Beaver \_\_\_\_\_

DIRECTOR \_\_\_\_\_

Busy Bee \_\_\_\_\_

# of Adventurers \_\_\_\_\_

Sunbeam \_\_\_\_\_

# of Staff \_\_\_\_\_

Builder \_\_\_\_\_

Meeting Time \_\_\_\_\_

Helping Hands \_\_\_\_\_

Day of Meeting \_\_\_\_\_

Adv. Helping Hands \_\_\_\_\_

Number of Meetings this Month _____		
Worked on Class Work This Month	[    ] Yes	[    ] No
Awards Earned During Month	1. _____	2. _____
	3. _____	4. _____
Crafts Completed During Month	1. _____	2. _____
	3. _____	4. _____
Participated in a Field Trip or Other Activity This Month	[    ] Yes	[    ] No
Name of Activity _____		
Participated in an Outreach Activity This Month	[    ] Yes	[    ] No
Name of Activity _____		
Had a Family/Adventurer Activity This Month	[    ] Yes	[    ] No
Had a Parent Meeting This Month	[    ] Yes	[    ] No
Had an Induction Service This Month	[    ] Yes	[    ] No
Had an Adventurer Sabbath This Month	[    ] Yes	[    ] No
Had an Inspection This Month	[    ] Yes	[    ] No
Had an Investiture Service This Month	[    ] Yes	[    ] No
Had Representation at Leadership Convention (Sept. Report)	[    ] Yes	[    ] No
Had 80% Attendance at Adventurer Fun Day (Apr. Report)	[    ] Yes	[    ] No

Send Report **by the 7<sup>th</sup>** of each month to:

Carolina Conference of SDA  
Attn: Adventurer Dept.  
PO Box 44270  
Charlotte, NC 28215-0043  
Fax: (704) 596-5775



**Due by MARCH 7, 2013**

**Awesome A's News**

**Monthly Report - February**